

# DELTA FARMS WATER CONTROL DISTRICT

### **INDIAN RIVER COUNTY**

REGULAR BOARD MEETING OCTOBER 15, 2024 8:15 A.M.

Special District Services, Inc.
The Oaks Center
2501A Burns Road
Palm Beach Gardens, FL 33410

www.deltafarmswcd.org

561.630.4922 Telephone 877.SDS.4922 Toll Free 561.630.4923 Facsimile

### AGENDA DELTA FARMS WATER CONTROL DISTRICT

1708 21st Street Vero Beach, Florida 32960

### **REGULAR BOARD MEETING**

October 15, 2024 8:15 A.M.

| A. | Call to Order   |
|----|---|
| В. | Proof of Publication  |
| C. | Establish Quorum  |
| D. | Additions or Deletions to Agenda  |
| E. | Comments from the Public  |
| F. | Approval of Minutes   |
|    | 1. August 20, 2024 Regular Board Meeting & Public Hearing Minutes                           |
| G. | Reports   |
|    | 1. Treasurer's Report   |
|    | 2. Engineer   |
|    | Status Report   |
|    | 3. Attorney   |
|    | 4. Chairman   |
| H. | Old Business  |
|    | 1. Discussion Regarding Resolution No. 2024-05  |
| I. | New Business  |
|    | 1. Consider Resolution No. 2024-06 – Adopting a Fiscal Year 2024/2025 Amended BudgetPage 20 |
|    | 2. Discussion Regarding District Mowing   |
| J. | Administrative Matters  |
| K. | Board Members Comments  |
| L. | Adjourn   |



### Florida GANNETT

PO Box 631244 Cincinnati, OH 45263-1244

#### AFFIDAVIT OF PUBLICATION

Laura Archer Delta Farms WCD 2501 Burns RD # A Palm Beach Gardens FL 33410-5207

#### STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Advertising Representative of the Indian River Press Journal/St Lucie News Tribune/Stuart News, newspapers published in Indian River/St Lucie/Martin Counties, Florida; that the attached copy of advertisement, being a Legal Ad in the matter of Public Notices, was published on the publicly accessible websites of Indian River/St Lucie/Martin Counties, Florida, or in a newspaper by print in the issues of, on:

#### 09/30/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 09/30/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

**Publication Cost:** \$190.16 Tax Amount: \$0.00

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### DELTA FARMS WATER CONTROL DISTRICT REGULAR BOARD MEETING & PUBLIC HEARING MINUTES AUGUST 20, 2024

#### A. CALL TO ORDER

The Regular Board Meeting of August 20, 2024, of the Delta Farms Water Control District (the "District") was called to order at 8:19 a.m. in the offices of Carter Associates located at 1708 21st Street, Vero Beach, Florida 32960.

#### B. PROOF OF PUBLICATION

Proof of publication was presented that showed notice of the Regular Board Meeting had been published in the *Indian River Press Journal* on October 6, 2023, as part of the District's Fiscal Year 2023/2024 Meeting Schedule, as legally required.

#### C. ESTABLISH A QUORUM

Mr. Sakuma stated that the attendance of Supervisors Rusty Banack (via phone), Tim Dooley and Brian Randolph constituted a quorum, and it was in order for the meeting to proceed.

Also in attendance were District Managers Frank Sakuma and Stephanie Brown, of Special District Services, and District Engineer Tyler Spencer of Carter Associates.

#### D. ADDITIONS OR DELETIONS TO AGENDA

There were no additions or deletions to the agenda.

#### E. COMMENTS FROM THE PUBLIC

Billie Wagner requested permission from the Board to enter Delta Farms property one time each season to walk along the south end of the reservoir to study the birds that may be there.

Consensus of the Board to discuss potential liability with District legal counsel before making a decision.

#### F. APPROVAL OF MINUTES

#### 1. May 21, 2024, Regular Board Meeting Minutes

The May 21, 2024, Regular Board Meeting minutes were approved on a **motion** made by Mr. Dooley, seconded by Mr. Randolph. The **motion** passed unanimously.

#### G. REPORTS

#### 1. Treasurer

Mr. Banack went over the financial data provided in the Board package with the Supervisors. He said he is still waiting on a final bill for mowing. Mr. Randolph suggested using a manual clutch for the pump that is currently not in operation After further discussion, the August 20<sup>th</sup> Treasurer's Report was approved on a **motion** made by Mr. Dooley, seconded by Mr. Randolph. The **motion** passed unanimously.

#### 2. Engineer

Mr. Spencer discussed the engineering report, which was provided under separate cover. He notified the Board that Scott does not want to pull pumps for repair during the wet season. Mr. Randolph recommended pulling the pumps in succession to prevent the pumps from being inoperative at the same time. He also suggested purchasing two manual clutches that could be used for the pump that are inoperative. Mr. Spencer stated that he would research clutch options, work with Scott on the screw gate repairs and wait on Ryan Canady's invoice to make a decision regarding the mowing contract. He also stated that pumps would be pulled in succession (October, December, and February).

After further discussion, Mr. Dooley made a **motion**, seconded by Mr. Banack, approving the purchase of two clutches subject to the clutch specifications being compatible for the current pumps. The **motion** passed unanimously.

#### 3. Attorney

There was no Attorney Report at this time.

#### 4. Chairman

There was no Chairman Report at this time.

\*Note At approximately 9:23 a.m., Mr. Sakuma recessed the Regular Board Meeting and opened the Public Hearing for the Fiscal Year 2024/2025 Final Budget.

#### H. PUBLIC HEARING

#### 1. Proof of Publication

The Public Hearing for the Fiscal Year 2024/2025 Final Budget was published on October 6, 2024, in the Indian River Press Journal as legally required.

#### 2. Receive Public Comments on Fiscal Year 2024/2025 Final Budget

There were no public comments.

#### 3. Consider Resolution No. 2024-02 Adopting a Fiscal Year 2024/2025 Final Budget

Resolution No. 2024-02 was presented entitled:

## A RESOLUTION OF THE DELTA FARMS WATER CONTROL DISTRICT ADOPTING A FISCAL YEAR 2024/2025 BUDGET.

Mr. Dooley made a **motion**, seconded by Mr. Randolph, adopting Resolution No. 2024-02 Fiscal Year 2024/2025 Final Budget as presented. The **motion** passed unanimously.

\*Note At approximately 9:26 a.m., Mr. Sakuma closed the Public Hearing for the Fiscal Year 2024/2025 Final Budget and resumed the Regular Board Meeting.

#### I. OLD BUSINESS

There were no items under old business.

#### J. NEW BUSINESS

#### 1. Consider Resolution No. 2024-03 Adopting a Fiscal Year 2024/2025 Meeting Schedule

Resolution No. 2024-03 was presented entitled:

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE DELTA FARMS WATER CONTROL DISTRICT, ESTABLISHING A REGULAR MEETING SCHEDULE FOR FISCAL YEAR 2024/2025 AND SETTING THE TIME AND LOCATION OF SAID DISTRICT MEETINGS; AND PROVIDING AN EFFECTIVE DATE.

Mr. Dooley made a **motion**, seconded by Mr. Banack, adopting Resolution No. 2024-03 Fiscal Year 2024/2025 Meeting Schedule as presented. The **motion** passed unanimously.

#### 2. Consider Resolution No. 2024-04 Adopting Goals and Objectives

Resolution No. 2024-04 was presented entitled:

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE DELTA FARMS WATER CONTROL DISTRICT ADOPTING GOALS, OBJECTIVES, AND PERFORMANCE MEASURES AND STANDARDS; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

After further discussion, Mr. Dooley made a **motion**, seconded by Mr. Randolph, adopting Resolution No. 2024-04 Goals and Objectives as presented. The **motion** passed unanimously.

#### 3. Consider Resolution No. 2024-05 Accepting Quitclaim Deed-Kromhout

This item was tabled to the next Board Meeting to verify that all debts have been paid by Mr. Kromhout and to draft an affidavit for the parties involved attesting to that fact.

#### K. ADMINISTRATIVE MATTERS

There were no administrative matters.

#### L. BOARD MEMBER COMMENTS

There were no Board Member comments.

#### M. ADJOURNMENT

| There being no further business to coma.m. There were no objections. | ne before the Board, Mr. Dooley adjourned the meeting at 9:47 |
|--|---|
| Secretary/Assistant Secretary  | President/Vice-President                                      |

# Delta Farms Water Control District

# Financial Report For September 2024

#### DELTA FARMS WATER CONTROL DISTRICT MONTHLY FINANCIAL REPORT SEPTEMBER 2024

|                                       |        | Annual       |                                       | Year To Date      |
|---------------------------------------|--------|--------------|---------------------------------------|-------------------|
| DEVENUE                               |        | Budget       | Actual                                | Actual            |
| REVENUES                              | 10/1/2 | 23 - 9/30/24 | Sep-24                                | 10/1/23 - 9/30/24 |
| O & M ASSESSMENTS                     |        | 220,685      |                                       | -,                |
| OTHER REVENUES                        |        | 0            |                                       |                   |
| INTEREST INCOME - MONEY MARKET        |        | 240          |                                       | ,                 |
| INTEREST INCOME - PRIME               |        | 0            |                                       |                   |
| NET FMIT INTEREST INCOME              |        | 0            |                                       | -,                |
| TOTAL REVENUES                        | \$     | 220,925      | -                                     | \$ 258,068        |
|                                       |        |              |                                       |                   |
| EXPENDITURES                          |        |              |                                       |                   |
| MAINTENANCE EXPENDITURES              |        |              |                                       |                   |
| AQUATIC WEED CONTROL                  |        | 28,500       |                                       | ,                 |
| CANAL MAINTENANCE                     |        | 5,000        |                                       |                   |
| FUEL                                  |        | 62,500       | ,                                     |                   |
| REPAIRS                               |        | 20,000       | · · · · · · · · · · · · · · · · · · · | ·                 |
| R/W MAINTENANCE (MOWING)              |        | 25,000       |                                       | ,                 |
| SUPPLIES                              |        | 1,000        | · · · · · · · · · · · · · · · · · · · |                   |
| WATER QUALITY TESTING                 |        | 1,250        |                                       | ,                 |
| TOTAL MAINTENANCE EXPENDITURES        | \$     | 143,250      | \$ 11,087                             | \$ 154,423        |
|                                       |        |              |                                       |                   |
| ADMINISTRATIVE EXPENDITURES           |        |              |                                       |                   |
| AUDIT                                 |        | 6,100        |                                       | -,                |
| ENGINEERING                           |        | 18,000       |                                       | -, -              |
| INSURANCE                             |        | 13,200       |                                       | - ,               |
| LEGAL                                 |        | 3,500        |                                       |                   |
| LEGAL ADVERTISING                     |        | 1,500        | (                                     | 631               |
| MANAGEMENT                            |        | 24,000       |                                       |                   |
| MISCELLANEOUS                         |        | 2,000        | 25                                    |                   |
| DUES & SUBSCRIPTIONS                  |        | 0            |                                       |                   |
| OFFICE SUPPLIES                       |        | 250          |                                       |                   |
| RESERVES                              |        | 13,434       | (                                     |                   |
| BANK SERVICE CHARGES                  |        | 0            |                                       |                   |
| POSTAGE                               |        | 250          |                                       |                   |
| TOTAL ADMINISTRATIVE EXPENDITURES     | \$     | 82,234       | \$ 2,094                              | \$ 64,986         |
| TOTAL EXPENDITURES                    | \$     | 225,484      | \$ 13,181                             | \$ 219,409        |
|                                       |        |              |                                       |                   |
| REVENUES LESS EXPENDITURES            | \$     | (4,559)      | \$ (13,181)                           | \$ 38,659         |
| DEBT PAYMENTS                         |        | 0            | 0                                     | 0                 |
| DALANCE                               |        | // 550       | A (40.404)                            |                   |
| BALANCE                               | \$     | (4,559)      | \$ (13,181)                           | 38,659            |
| COUNTY APPRAISER & TAX COLLECTOR FEES |        | (4,414)      | 0                                     | (3,300)           |
| DISCOUNTS FOR EARLY PAYMENTS          |        | (8,827)      | 0                                     | (6,378)           |
| EXCESS/ (SHORTFALL)                   | \$     | (17,800)     | \$ (13,181)                           | \$ 28,981         |
| CARRYOVER FROM PRIOR YEAR             |        | 17,800       | (                                     | 0                 |
|                                       |        |              |                                       |                   |
| NET EXCESS/ (SHORTFALL)               | \$     | -            | \$ (13,181)                           | \$ 28,981         |

| Bank Balance As Of 9/30/24         | \$<br>910,673.96 | Bank Account Balances   |    |            |
|------------------------------------|------------------|-------------------------|----|------------|
| Accounts Payable As Of 9/30/24     | \$<br>43,452.33  | FMIT HQ:                | \$ | 315,000.76 |
| Accounts Receivable As Of 9/30/24  | \$<br>200.00     | Marine Bank (Checking): | \$ | 88,938.19  |
| Other Current Assets As Of 9/30/24 | \$<br>-          | Marine Bank (MMA):      | \$ | 499,332.13 |
| Other Assets As Of 9/30/24         | \$<br>15,000.00  | SBA:                    | \$ | 7,402.88   |
| Available Funds As Of 9/30/24      | \$<br>882,421.63 | TOTAL:                  | \$ | 910,673.96 |

|                                     | Date       | Invoice #  | Vendor                          | Memo  | Amount    |
|-------------------------------------|------------|------------|---------------------------------|---|-----------|
| Expenditures                        |            |            |                                 |   |           |
| ADMINISTRATIVE EXPENSES             |            |            |                                 |   |           |
| 01-1301 · ENGINEERING               |            |            |                                 |   |           |
|                                     | 10/27/2023 | 202329003  | CARTER ASSOCIATES, INC.         | engineering thru 10/27/2023                                       | 597.50    |
|                                     | 12/01/2023 | 202333349  | CARTER ASSOCIATES, INC.         | engineering thru 12/01/2023                                       | 2,651.20  |
|                                     | 12/31/2023 | 202336217  | CARTER ASSOCIATES, INC.         | engineering thru 12/31/2023                                       | 2,351.26  |
|                                     | 01/29/2024 | 202400968  | CARTER ASSOCIATES, INC.         | engineering thru 01/29/2024                                       | 450.00    |
|                                     | 03/01/2024 | 202404328  | CARTER ASSOCIATES, INC.         | engineering thru 03/01/2024                                       | 1,387.50  |
|                                     | 03/29/2024 | 202408619  | CARTER ASSOCIATES, INC.         | engineering thru 03/29/2024                                       | 887.50    |
|                                     | 04/26/2024 | 202412766  | CARTER ASSOCIATES, INC.         | engineering thru 04/26/2024                                       | 1,710.00  |
|                                     | 05/31/2024 | 202417262  | CARTER ASSOCIATES, INC.         | engineering thru 05/31/2024                                       | 2,752.50  |
|                                     | 06/28/2024 | 202421086  | CARTER ASSOCIATES, INC.         | engineering thru 06/28/2024                                       | 670.00    |
|                                     | 07/26/2024 | 202426461  | CARTER ASSOCIATES, INC.         | engineering thru 07/26/2024                                       | 310.00    |
|                                     | 08/30/2024 | 202430342  | CARTER ASSOCIATES, INC.         | engineering thru  | 2,402.50  |
| Total 01-1301 · ENGINEERING         |            |            |                                 |   | 16,169.96 |
| 01-1302 · INSURANCE                 |            |            |                                 |   |           |
|                                     | 10/01/2023 | 19975      | Egis Insurance Advisors         | policy # 100123947 (10/01/2023 - 10/01/2024)                      | 15,213.00 |
|                                     | 05/02/2024 | 22391      | Egis Insurance Advisors         | policy # #FPL028335501 06/01/24 - 06/01/25 storage tank liability | 1,008.99  |
| Total 01-1302 · INSURANCE           |            |            |                                 |   | 16,221.99 |
| 01-1303 · LEGAL & ACCOUNTING        |            |            |                                 |   |           |
|                                     | 12/31/2023 | 221542     | Collins Brown Barkett Chartered | legal matters thru 12/31/2023                                     | 870.00    |
| Total 01-1303 · LEGAL & ACCOUNTING  |            |            |                                 |   | 870.00    |
| 01-1304 · Legal Advertisement       |            |            |                                 |   |           |
|                                     | 10/06/2023 | 0005988033 | Gannett Florida LocaliQ         | FY 23/24 Mtg Schedule   | 207.76    |
|                                     | 11/20/2023 | 0006064356 | Gannett Florida LocaliQ         | Notice of Special Board Mtg                                       | 131.32    |
|                                     | 11/30/2023 | 2023-1664  | Special District Services       | Treasure Coast news legal ad                                      | 291.63    |
| Total 01-1304 · Legal Advertisement |            |            |                                 |   | 630.71    |
| 01-1305 · MANAGEMENT FEES           |            |            |                                 |   |           |
|                                     | 10/31/2023 | 2023-1326  | Special District Services       | management fee October 2023                                       | 2,000.00  |
|                                     | 11/30/2023 | 2023-1664  | Special District Services       | management fee November 2023                                      | 2,000.00  |
|                                     | 12/31/2023 | 2023-1914  | Special District Services       | Management fee - December 2023                                    | 2,000.00  |
|                                     | 01/31/2024 | 2024-0100  | Special District Services       | Management fee - January 2024                                     | 2,000.00  |
|                                     | 02/29/2024 | 2024-0224  | Special District Services       | Management fee - February 2024                                    | 2,000.00  |
|                                     | 03/31/2024 | 2024-0462  | Special District Services       | Management Fee - March 2024                                       | 2,000.00  |
|                                     | 04/30/2024 | 2024-0581  | Special District Services       | Management fee April 2024   | 2,000.00  |
|                                     | 05/31/2024 | 2024-0716  | Special District Services       | Management fee May 2024   | 2,000.00  |
|                                     | 06/30/2024 | 2024-0841  | Special District Services       | Management fee June 2024  | 2,000.00  |
|                                     | 07/31/2024 | 2024-0964  | Special District Services       | Management fee July 2024  | 2,000.00  |
|                                     | 08/31/2024 | 2024-1093  | Special District Services       | Management fee July 2024  | 2,000.00  |
|                                     | 09/30/2024 | 2024-1216  | Special District Services       | Management Fee - September 2024                                   | 2,000.00  |
| Total 01-1305 · MANAGEMENT FEES     |            |            |                                 |   | 24,000.00 |

|                                      | Date                     | Invoice # | Vendor                                    | Memo                            | Amount         |
|--------------------------------------|--------------------------|-----------|---|---------------------------------|----------------|
| 01-1306 · MISCELLANEOUS              |                          |           |   |                                 |                |
|                                      | 11/30/2023               | 2023-1664 | Special District Services                 | travel                          | 20.30          |
|                                      | 03/31/2024               | 2024-0462 | Special District Services                 | travel                          | 24.79          |
|                                      | 06/30/2024               | 2024-0841 | Special District Services                 | travel                          | 24.79          |
|                                      | 09/30/2024               | 2024-1216 | Special District Services                 | travel                          | 24.79          |
| Total 01-1306 · MISCELLANEOUS        |                          |           |   |                                 | 94.67          |
| 01-1307 · dues, subscriptions        |                          |           |   |                                 | 0 1.01         |
| 0. 100. au00, ou000p.ioo             | 10/02/2023               | 87903     | Florida Department of Economic Opportunit | Special district fee 2023/2024  | 175.00         |
| Total 01-1307 · dues, subscriptions  |                          |           |   |                                 | 175.00         |
| 01-1308 · OFFICE                     |                          |           |   |                                 | 170.00         |
| 00                                   | 10/31/2023               | 2023-1326 | Special District Services                 | copier charges - September 2023 | 1.65           |
|                                      | 11/30/2023               | 2023-1664 | Special District Services                 | copier charges                  | 21.15          |
|                                      | 11/30/2023               | 2023-1664 | Special District Services                 | meeting books                   | 24.00          |
|                                      | 12/31/2023               | 2023-1914 | Special District Services                 | copier charges                  | 11.85          |
|                                      | 12/31/2023               | 2023-1914 | Special District Services                 | meeting books                   | 20.00          |
|                                      | 01/31/2024               | 2024-0100 | Special District Services                 | copier charges                  | 35.40          |
|                                      | 01/31/2024               | 2024-0100 | Special District Services                 | meeting books                   | 32.00          |
|                                      | 02/29/2024               | 2024-0224 | Special District Services                 | copier charges                  | 2.25           |
|                                      | 03/31/2024               | 2024-0462 | Special District Services                 | copier charges                  | 17.40          |
|                                      | 04/30/2024               | 2024-0581 | Special District Services                 | copier charges                  | 7.20           |
|                                      | 05/31/2024               | 2024-0716 | Special District Services                 | copier charges                  | 20.70          |
|                                      | 05/31/2024               | 2024-0716 | Special District Services                 | meeting books                   | 24.00          |
|                                      | 06/30/2024               | 2024-0841 | Special District Services                 | copier charges                  | 20.85          |
|                                      | 06/30/2024               | 2024-0841 | Special District Services                 | meeting books                   | 28.00          |
|                                      | 07/31/2024               | 2024-0964 | Special District Services                 | copier charges                  | 0.30           |
|                                      | 08/31/2024               | 2024-1093 | Special District Services                 | copier charges                  | 0.45           |
|                                      | 09/30/2024               | 2024-1216 | Special District Services                 | copier charges                  | 35.85          |
|                                      | 09/30/2024               | 2024-1216 | Special District Services                 | meeting books                   | 24.00          |
| Total 01-1308 · OFFICE               |                          |           |   | -                               | 327.05         |
| 01-1310 · BANK SERVICE CHARGES       |                          |           |   |                                 |                |
|                                      | 10/31/2023               |           |   | Service Charge                  | 10.00          |
|                                      | 11/30/2023               |           |   | Service Charge                  | 10.00          |
|                                      | 12/29/2023               |           |   | Service Charge                  | 10.00          |
|                                      | 01/31/2024               |           |   | Service Charge                  | 19.41          |
|                                      | 01/31/2024               |           |   | Service Charge                  | 19.41          |
|                                      | 02/29/2024<br>03/29/2024 |           |   | Service Charge                  | 21.95<br>23.12 |
|                                      | 03/29/2024               |           |   | Service Charge Service Charge   | 23.12          |
|                                      | 05/31/2024               |           |   | Service Charge Service Charge   | 19.37          |
|                                      | 06/28/2024               |           |   | Service Charge                  | 20.66          |
|                                      | 07/31/2024               |           |   | Service Charge                  | 22.76          |
| Total 01-1310 · BANK SERVICE CHARGES |                          |           |   |                                 | 200.04         |

|                                       | Date       | Invoice # | Vendor                          | Memo                                      | Amount    |
|---------------------------------------|------------|-----------|---------------------------------|---|-----------|
| 01-1319 · POSTAGE                     |            |           |                                 |   |           |
| 01-1319 · POSTAGE                     | 11/30/2023 | 2022 1664 | Special District Services       | FedEx                                     | 13.90     |
|                                       |            | 2023-1664 | Special District Services       |   |           |
|                                       | 11/30/2023 | 2023-1664 | Special District Services       | postage                                   | 8.53      |
|                                       | 12/31/2023 | 2023-1914 | Special District Services       | FedEx                                     | 37.85     |
|                                       | 03/31/2024 | 2024-0462 | Special District Services       | FedEx                                     | 20.46     |
|                                       | 04/30/2024 | 2024-0581 | Special District Services       | FedEx                                     | 18.06     |
|                                       | 05/31/2024 | 2024-0716 | Special District Services       | FedEx                                     | 20.33     |
|                                       | 06/30/2024 | 2024-0841 | Special District Services       | FedEx                                     | 49.72     |
|                                       | 09/30/2024 | 2024-1216 | Special District Services       | postage                                   | 8.61      |
| Total 01-1319 · POSTAGE               |            |           |                                 |   | 177.46    |
| 01-1320 · Audit                       |            |           |                                 |   |           |
|                                       | 06/01/2024 | 25667     | Grau And Associates             | fee for 22/23 audit                       | 6,100.00  |
| Total 01-1320 · Audit                 |            |           |                                 |   | 6,100.00  |
| ADMINISTRATIVE EXPENSES - Other       |            |           |                                 |   |           |
|                                       | 01/31/2024 | 2024-0100 | Special District Services       | travel                                    | 20.31     |
| Total ADMINISTRATIVE EXPENSES - Other |            |           | '                               |   | 20.31     |
| Total ADMINISTRATIVE EXPENSES         |            |           |                                 |   | 64,987.19 |
| Total Administrative Expenses         |            |           |                                 |   | 04,987.19 |
| MAINTENANCE EXPENSES                  |            |           |                                 |   |           |
| 01-1311 · AQUATIC WEED CONTROL        |            |           |                                 |   |           |
| 01-1311 · AQUATIC WEED CONTROL        | 40/07/0000 | 00000     | Estare Hadrana Inc              | a most a constant                         | 0.700.00  |
|                                       | 10/27/2023 | 80923     | Future Horizons Inc             | aquatic weed control                      | 2,730.00  |
|                                       | 12/29/2023 | 82030     | Future Horizons Inc             | aquatic weed control                      | 2,835.00  |
|                                       | 01/12/2024 | 82139     | Future Horizons Inc             | aquatic weed control                      | 1,995.00  |
|                                       | 04/11/2024 | 83453     | Future Horizons Inc             | aquatic weed control                      | 1,848.00  |
|                                       | 07/22/2024 | 84886     | Future Horizons Inc             | aquatic weed control                      | 3,500.00  |
| Total 01-1311 · AQUATIC WEED CONTROL  |            |           |                                 |   | 12,908.00 |
| 01-1313 · FUEL                        |            |           |                                 |   |           |
|                                       | 11/14/2023 | 2096041   | Palmdale Oil Company, Inc.      | fuel                                      | 11,772.41 |
|                                       | 11/17/2023 | 2098638   | Palmdale Oil Company, Inc.      | fuel                                      | 3,942.88  |
|                                       | 12/20/2023 | 2121083   | Palmdale Oil Company, Inc.      | fuel                                      | 11,419.45 |
|                                       | 03/05/2024 | 2167678   | Palmdale Oil Company, Inc.      | fuel                                      | 6,196.61  |
|                                       | 05/29/2024 | 831325    | DEP - Storage Tank Registration | acct# STCM-5616 storage tank registration | 75.00     |
|                                       | 06/11/2024 | 2233961   | Palmdale Oil Company, Inc.      | fuel                                      | 10,647.80 |
|                                       | 07/09/2024 | 2251474   | Palmdale Oil Company, Inc.      | fuel                                      | 6,468.26  |
|                                       | 08/01/2024 | 2267985   | Palmdale Oil Company, Inc.      | fuel                                      | 3,382.15  |
|                                       | 08/01/2024 | 2267987   | Palmdale Oil Company, Inc.      | fuel                                      | 2,883.80  |
|                                       | 08/26/2024 | 2284579   | Palmdale Oil Company, Inc.      | fuel                                      | 959.07    |
|                                       | 09/12/2024 | 2295229   | Palmdale Oil Company, Inc.      | fuel                                      | 629.50    |
|                                       | 09/12/2024 | 2295232   | Palmdale Oil Company, Inc.      | fuel                                      | 3,045.65  |
| Total 01-1313 · FUEL                  |            |           |                                 |   | 61,422.58 |
|                                       |            |           |                                 |   |           |

|  | Date       | Invoice # | Vendor                                 | Memo   | Amount    |
|--|------------|-----------|--|--|-----------|
| 01-1314 · REPAIRS                            |            |           |  |  |           |
|  | 10/10/2023 | 483643    | Sports Welding                         | station A pump 2; station B pump 4   | 1,235.00  |
|  | 10/30/2023 | INV-00002 | Treasure Coast Mobile Sandblasting LLC | sandblasting and painting  | 4,280.80  |
|  | 10/31/2023 | 9785      | R&S METALWORKS                         | gravity gate inspection and repairs  | 1,640.00  |
|  | 11/08/2023 | 683654    | Sports Welding                         | Station B pump 4 (repaired wiring), pump 3 (replaced starter), pump 4 (replaced crank sensor)    | 2,185.00  |
|  | 12/07/2023 | 683659    | Sports Welding                         | station A pump 1 repair battery, Station B pump 3 repair shut off valve, Station B pump 3 repair | 1,900.00  |
|  | 12/14/2023 | 683663    | Sports Welding                         | station B pump 3 repair oil leak; station B pump 4 replace Murphy panel; Station A pump 1 repair | 2,660.00  |
|  | 02/15/2024 | 683673    | Sports Welding                         | station B pump 4 repair Morphy box,; station B pump 3 replace wiring and motor; Station B pump   | 3,230.00  |
|  | 03/05/2024 | 683674    | Sports Welding                         | station B pump 3 repair altinator & belts; Station B pump 3&4 repair radiator                    | 1,330.00  |
|  | 04/09/2024 | 683678    | Sports Welding                         | pump repairs   | 4,215.00  |
|  | 04/15/2024 | 1002      | Treasure Coast Mobile Sandblasting LLC | crushed glass, macropoxy, acrolon, paint supplies and labor                                      | 6,162.00  |
|  | 05/07/2024 | 683687    | Sports Welding                         | pump repairs   | 1,330.00  |
|  | 06/05/2024 | 683698    | Sports Welding                         | pump repairs   | 1,330.00  |
|  | 07/08/2024 | 0546653   | Sports Welding                         | pump repairs   | 3,705.00  |
|  | 08/06/2024 | 0546656   | Sports Welding                         | pump repairs   | 3,230.00  |
|  | 09/09/2024 | 279902    | Sports Welding                         | pump repairs   | 2,660.00  |
| Total 01-1314 · REPAIRS                      |            |           |  |  | 41,092.80 |
| 01-1315 · R/W MAINTENANCE - inc Mowing       |            |           |  |  |           |
|  | 07/12/2024 | 1         | Canady Services                        | mowing thru 7/12/24  | 26,910.00 |
| Total 01-1315 · R/W MAINTENANCE - inc Mowing |            |           |  |  | 26,910.00 |

| 110820233   339416   NAPA AUTO PARTS   te and wies   294   2016/20123   241767   NAPA AUTO PARTS   control and priesure switch   1386   294   241661   NAPA AUTO PARTS   control and presure switch   1386   294   241661   NAPA AUTO PARTS   control and presure switch   1386   241661   NAPA AUTO PARTS   supplies   329   241661   NAPA AUTO PARTS   supplies   329   241661   NAPA AUTO PARTS   supplies   329   341930   341930   NAPA AUTO PARTS   switches   1229   341761   NAPA AUTO PARTS   switches   2429   341761   NAPA AUTO PARTS   switches   32161   341661   NAPA AUTO PARTS   switches   341661   341   |                                       | Date       | Invoice #  | Vendor                         | Memo   | Amount     |
|--|---------------------------------------|------------|------------|--------------------------------|--|------------|
| 110820233   339416   NAPA AUTO PARTS   te and wies   294   2016/20123   241767   NAPA AUTO PARTS   control and priesure switch   1386   294   241661   NAPA AUTO PARTS   control and presure switch   1386   294   241661   NAPA AUTO PARTS   control and presure switch   1386   241661   NAPA AUTO PARTS   supplies   329   241661   NAPA AUTO PARTS   supplies   329   241661   NAPA AUTO PARTS   supplies   329   341930   341930   NAPA AUTO PARTS   switches   1229   341761   NAPA AUTO PARTS   switches   2429   341761   NAPA AUTO PARTS   switches   32161   341661   NAPA AUTO PARTS   switches   341661   341   | 01-1316 · SUPPLIES                    |            |            |                                |  |            |
| 1,005/0203   |                                       | 10/11/2023 | 334953     | NAPA AUTO PARTS                | reman/starter, core deposit                  | 436.97     |
| 120502033 341737 NAPA AUTO PARTS supplies  |                                       | 11/08/2023 | 338416     | NAPA AUTO PARTS                | tie and wires                                | 95.89      |
| 12/06/2023   34/96   NAPA AUTO PARTS   supplies   32/96   32/96   34/96   NAPA AUTO PARTS   wire and switches   12/96   34/96   34/96   NAPA AUTO PARTS   wire and switches   12/96   34/96   34/96   NAPA AUTO PARTS   wire and switches   12/96   34/96   34/96   NAPA AUTO PARTS   switch   34/96   |                                       | 12/05/2023 | 341659     | NAPA AUTO PARTS                | brake cleaner and supplies                   | 234.66     |
| 01/22/2024   34763   |                                       | 12/05/2023 | 341737     | NAPA AUTO PARTS                | control and pressure switch                  | 186.95     |
| 129    |                                       | 12/06/2023 | 341930     | NAPA AUTO PARTS                | supplies                                     | 32.99      |
| 1,291,201,201,201,201,201,201,201,201,201,20   |                                       | 01/22/2024 | 347661     | NAPA AUTO PARTS                | supplies                                     | 1,299.34   |
| 01/30/2024   348871   NAPA AUTO PARTS   control   112  |                                       | 01/22/2024 | 347763     | NAPA AUTO PARTS                | wire and switches                            | 129.98     |
| 02/20/20/24   351698   |                                       | 01/29/2024 | 348623     | NAPA AUTO PARTS                | switch                                       | 49.99      |
| 112    |                                       | 01/30/2024 | 348871     | NAPA AUTO PARTS                | solenoid and tattletale                      | 524.26     |
| 185    |                                       | 02/20/2024 | 351698     | NAPA AUTO PARTS                | control                                      | 112.48     |
| 03/04/2024   353193   NAPA AUTO PARTS   Remand/Starter, Diode, and switch   419   03/11/2024   354162   NAPA AUTO PARTS   U joint kit, screw, nut, lockwash   178   03/21/2024   355576   NAPA AUTO PARTS   solenoid   339   05/21/2024   363261   NAPA AUTO PARTS   supplies   supplies   fuel filters   29   07/03/2024   365574   NAPA AUTO PARTS   supplies   fuel filters   29   07/03/2024   365574   NAPA AUTO PARTS   supplies   supplies   supplies   fuel filters   29   07/03/2024   370032   NAPA AUTO PARTS   supplies   serpentine belts   128   07/16/2024   370032   NAPA AUTO PARTS   supplies   serpentine belts   174   07/16/2024   370032   NAPA AUTO PARTS   supplies   serpentine belts   174   07/16/2024   370095   NAPA AUTO PARTS   supplies   serpentine belts   174   07/16/2024   370095   NAPA AUTO PARTS   core deposit refund   -29   07/16/2024   370095   NAPA AUTO PARTS   supplies   serpentine belts   174   07/16/2024   370095   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   374366   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine belts   174   08/19/2024   378692   NAPA AUTO PARTS   supplies   serpentine bel   |                                       | 02/26/2024 | 352456     | NAPA AUTO PARTS                | control                                      | 112.48     |
| 178  |                                       | 03/01/2024 | 353031     | NAPA AUTO PARTS                | tattletale                                   | 185.94     |
| 03/21/2024   355576   NAPA AUTO PARTS   supplies   supplies   fuel filters   1,645   |                                       | 03/04/2024 | 353193     | NAPA AUTO PARTS                | Remand/Starter, Diode, and switch            | 419.59     |
| 1,645   1,64   |                                       | 03/11/2024 | 354162     | NAPA AUTO PARTS                | U joint kit, screw, nut, lockwash            | 178.34     |
| 06/10/2024   365574   NAPA AUTO PARTS   Supplies - fuel filters   29   |                                       | 03/21/2024 | 355576     | NAPA AUTO PARTS                | solenoid                                     | 339.37     |
| 07/03/2024 368685 NAPA AUTO PARTS supplies suppl |                                       | 05/21/2024 | 363261     | NAPA AUTO PARTS                | supplies                                     | 1,645.34   |
| 128    |                                       | 06/10/2024 | 365574     | NAPA AUTO PARTS                | supplies - fuel filters                      | 29.38      |
| 174  |                                       | 07/03/2024 | 368685     | NAPA AUTO PARTS                | supplies                                     | 423.98     |
| 07/16/2024   370068   NAPA AUTO PARTS   core deposit refund   -29  |                                       | 07/16/2024 | 370032     | NAPA AUTO PARTS                | supplies - serpentine belts                  | 128.78     |
| 1744   1744   1745   1744   1745   1744   1745   1744   1745   1744   1745      |                                       | 07/16/2024 | 370095     | NAPA AUTO PARTS                | supplies - serpentine belts                  | 174.68     |
| 08/19/2024   374366   NAPA AUTO PARTS   supplies - reman alternator and core deposit   97   09/19/2024   378275   NAPA AUTO PARTS   supplies - clutch assembly   4,021   509/23/2024   378692   NAPA AUTO PARTS   supplies - fuel filter   29   10,685   10,6   |                                       | 07/16/2024 | 370068     | NAPA AUTO PARTS                | core deposit refund                          | -29.38     |
| 09/19/2024 378275 NAPA AUTO PARTS   supplies - clutch assembly   4,021   |                                       | 07/16/2024 | 370095     | NAPA AUTO PARTS                | core deposit refund                          | -174.68    |
| Total 01-1316 · SUPPLIES  01-1317 · WATER QUALITY TESTING  03/08/2024 2435600264 PACE ANALYTICAL SERVICES, INC. sample 03/06/24 analytical charges 03/20/2024 2435602177 PACE ANALYTICAL SERVICES, INC. sample 03/06/24 analytical charges 09/18/2024 2435631530 PACE ANALYTICAL SERVICES, INC. sample 09/11/24 09/19/2024 2435631530 PACE ANALYTICAL SERVICES, INC. sample 09/11/24 analytical charges  Total 01-1317 · WATER QUALITY TESTING   |                                       | 08/19/2024 | 374366     | NAPA AUTO PARTS                | supplies - reman alternator and core deposit | 97.40      |
| Total 01-1316 · SUPPLIES  01-1317 · WATER QUALITY TESTING  03/08/2024 2435600264 PACE ANALYTICAL SERVICES, INC. sample 03/06/24 analytical charges 275 03/20/2024 2435602177 PACE ANALYTICAL SERVICES, INC. sample 03/06/24 analytical charges 426 09/18/2024 2435631530 PACE ANALYTICAL SERVICES, INC. sample 09/11/24 275 09/19/2024 2435631796 PACE ANALYTICAL SERVICES, INC. sample 09/11/24 analytical charges 426 Total 01-1317 · WATER QUALITY TESTING 014 MAINTENANCE EXPENSES  10,685 |                                       | 09/19/2024 | 378275     | NAPA AUTO PARTS                | supplies - clutch assembly                   | 4,021.68   |
| 01-1317 · WATER QUALITY TESTING  03/08/2024 2435600264 PACE ANALYTICAL SERVICES, INC. sample 03/06/24 analytical charges 275 03/20/2024 2435602177 PACE ANALYTICAL SERVICES, INC. sample 03/06/24 analytical charges 426 09/18/2024 2435631530 PACE ANALYTICAL SERVICES, INC. sample 09/11/24 sample 09/11/24 or sample 09/11/24 analytical charges 426 09/19/2024 2435631796 PACE ANALYTICAL SERVICES, INC. sample 09/11/24 analytical charges 426 09/11/24 analytical charges 426 09/11/24 analytical charges 426 09/11/24 analytical charges 426 154,421  |                                       | 09/23/2024 | 378692     | NAPA AUTO PARTS                | supplies - fuel filter                       | 29.38      |
| 03/08/2024 2435600264 PACE ANALYTICAL SERVICES, INC. sample 03/06/24 analytical charges 275 03/20/2024 2435602177 PACE ANALYTICAL SERVICES, INC. sample 03/06/24 analytical charges 426 09/18/2024 2435631530 PACE ANALYTICAL SERVICES, INC. sample 09/11/24 sample 09/11/24 analytical charges 426 09/19/2024 2435631796 PACE ANALYTICAL SERVICES, INC. sample 09/11/24 analytical charges 426 154.00 154.00 154.00 154.00 154.00 155 | Total 01-1316 · SUPPLIES              |            |            |                                |  | 10,685.79  |
| 03/20/2024       2435602177       PACE ANALYTICAL SERVICES, INC.       sample 03/06/24 analytical charges       426         09/18/2024       2435631530       PACE ANALYTICAL SERVICES, INC.       sample 09/11/24       275         09/19/2024       2435631796       PACE ANALYTICAL SERVICES, INC.       sample 09/11/24 analytical charges       426         Total 01-1317 · WATER QUALITY TESTING       700       154,421       154,421         Otal MAINTENANCE EXPENSES       154,421       154,421   | 01-1317 · WATER QUALITY TESTING       |            |            |                                |  |            |
| 09/18/2024       2435631530       PACE ANALYTICAL SERVICES, INC.       sample 09/11/24       2475631796       275         09/19/2024       2435631796       PACE ANALYTICAL SERVICES, INC.       sample 09/11/24 analytical charges       426         1,402       Otal MAINTENANCE EXPENSES       154,421  |                                       | 03/08/2024 | 2435600264 | PACE ANALYTICAL SERVICES, INC. | sample 03/06/24 analytical charges           | 275.00     |
| 09/19/2024         2435631796         PACE ANALYTICAL SERVICES, INC.         sample 09/11/24 analytical charges         426           Total 01-1317 · WATER QUALITY TESTING         1,402           otal MAINTENANCE EXPENSES         154,421  |                                       | 03/20/2024 | 2435602177 | PACE ANALYTICAL SERVICES, INC. | sample 03/06/24 analytical charges           | 426.30     |
| Total 01-1317 · WATER QUALITY TESTING  otal MAINTENANCE EXPENSES  1,402  |                                       | 09/18/2024 | 2435631530 | PACE ANALYTICAL SERVICES, INC. | sample 09/11/24                              | 275.00     |
| otal MAINTENANCE EXPENSES  |                                       | 09/19/2024 | 2435631796 | PACE ANALYTICAL SERVICES, INC. | sample 09/11/24 analytical charges           | 426.30     |
| <u> </u>   | Total 01-1317 · WATER QUALITY TESTING |            |            |                                |  | 1,402.60   |
| otal Expenditures  | otal MAINTENANCE EXPENSES             |            |            |                                |  | 154,421.77 |
|  | otal Expenditures                     |            |            |                                |  | 219,408.96 |

# DELTA FARMS WATER CONTROL DISTRICT TAX COLLECTIONS 2023-2024

| #  | ID#     | PAYMENT FROM                       | DATE     | FOR<br>GROSS* | Tax Collect<br>Receipts | Interest<br>Received | Commissions<br>Paid | Discount      | Net From Tax<br>Collector<br>\$220,685 | O&M<br>Assessment<br>Income (Before<br>Discounts &<br>Fees)<br>\$220,685 | Debt Assessment Income (Before Discounts & Fees) | O&M<br>Assessment<br>Income (After<br>Discounts &<br>Fees)<br>\$220,685 | Debt Assessment Income (After Discounts & Fees) |
|----|---------|------------------------------------|----------|---------------|-------------------------|----------------------|---------------------|---------------|--|--|--|---|---|
|    |         |                                    |          | NET **        |                         |                      |                     |               | \$207,444                              | \$207,444  | \$0  | \$207,444   | \$0   |
| 1  |         | Indian River County Prop Appraiser | 10/02/23 | Fees          |                         |                      | \$ (1,800.00)       |               | \$ (1,800.00)                          | )  |  | \$ (1,800.00)   |   |
| 2  | 1       | Indian River County Tax Collector  | 11/03/23 | NAV Taxes     | \$ 10,486.00            |                      | \$ (201.33)         | \$ (419.44)   | \$ 9,865.23                            | \$ 10,486.00   |  | \$ 9,865.23   |   |
| 3  | 2       | Indian River County Tax Collector  | 12/08/23 | NAV Taxes     | \$ 90,062.00            |                      | \$ (1,298.67)       | \$ (3,602.48) | \$ 85,160.85                           | \$ 90,062.00   |  | \$ 85,160.85  |   |
| 4  | 3       | Indian River County Tax Collector  | 12/15/23 | NAV Taxes     | \$ 56,938.00            |                      |                     | \$ (2,277.52) | \$ 54,660.48                           | \$ 56,938.00   |  | \$ 54,660.48  |   |
| 5  | Int - 1 | Indian River County Tax Collector  | 01/26/24 | Interest      |                         | \$ 46.33             |                     |               | \$ 46.33                               | \$ 46.33   |  | \$ 46.33  |   |
| 6  | 4       | Indian River County Tax Collector  | 03/15/24 | NAV Taxes     | \$ 7,840.00             |                      |                     | \$ (78.40)    | \$ 7,761.60                            | \$ 7,840.00  |  | \$ 7,761.60   |   |
| 7  | 5       | Indian River County Tax Collector  | 04/26/24 | NAV Taxes     | \$ 55,370.00            |                      |                     |               | \$ 55,370.00                           | \$ 55,370.00   |  | \$ 55,370.00  |   |
| 8  | Int - 2 | Indian River County Tax Collector  | 04/26/24 | Interest      |                         | \$ 12.75             |                     |               | \$ 12.75                               | \$ 12.75   |  | \$ 12.75  |   |
| 9  | Int - 3 | Indian River County Tax Collector  | 07/26/24 | Interest      |                         | \$ 76.13             |                     |               | \$ 76.13                               | \$ 76.13   |  | \$ 76.13  |   |
| 10 |         |                                    |          |               |                         |                      |                     |               | \$ -                                   |  |  |   |   |
| 11 |         |                                    |          |               |                         |                      |                     |               | \$ -                                   |  |  |   |   |
| 12 |         |                                    |          |               |                         |                      |                     |               | \$ -                                   |  |  |   |   |
| 13 |         |                                    |          |               |                         |                      |                     |               | \$ -                                   |  |  |   |   |
| 14 |         |                                    |          |               |                         |                      |                     |               | \$ -                                   |  |  |   |   |
| 15 |         |                                    |          |               |                         |                      |                     |               | \$ -                                   |  |  |   |   |
| 16 |         |                                    |          |               |                         |                      |                     |               | \$ -                                   |  |  |   |   |
|    |         |                                    |          |               | \$ 220,696.00           | \$ 135.21            | \$ (3,300.00)       | \$ (6,377.84) | \$ 211,153.37                          | \$ 220,831.21  | \$ -   | \$ 211,153.37   | \$ -  |

Collections 100.00% Note: \$220,685 is 2023/2024 Budgeted assessments before discounts and fees. \$207,444 is 2023/2024 Budgeted assessments after discounts and fees.

| \$<br>220,696.00   |                    |
|--------------------|--------------------|
| \$<br>135.21       | \$<br>211,153.37   |
| \$<br>(220,831.21) | \$<br>(211,153.37) |
| \$<br>-            | \$<br>-            |
| \$<br><u>-</u>     | \$<br>-            |
| \$<br>_            | \$<br>-            |

#### **RESOLUTION NO. 2024-05**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE DELTA FARMS WATER CONTROL DISTRICT AUTHORIZING CERTAIN REAL PROPERTY OF THE DISTRICT TO BE TRANSFERRED; DETERMINING TRANSFER OF THE REAL PROPERTY TO ALEXANDRA KROMHOUT, TRUSTEE OF THE ALEXANDER KROMHOUT REVOCABLE TRUST DATED DECEMBER 14, 2009 (GRANTEE) TO BE IN THE BEST INTEREST OF THE DISTRICT AND THE PUBLIC; APPROVING, ACCEPTING, AND AUTHORIZING EXECUTION OF A QUIT-CLAIM DEED FOR TRANSFER TO THE GRANTEE; APPROVING TRANSFER OF THE REAL PROPERTY TO THE GRANTEE, SUBJECT TO CONDITIONS; AUTHORIZING AND DIRECTING BOARD OFFICERS, THE DISTRICT MANAGER, DISTRICT ENGINEER, ATTORNEYS, AND OTHER AGENTS OF THE BOARD TO TAKE ALL ACTIONS NECESSARY TO CARRY OUT TRANSACTIONS; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS,** the Board of Supervisors ("Board") of the Delta Farms Water Control District ("District"), has made the following determinations:

- **A.** In accordance with the provisions of Chapter 298, *Florida Statutes*, this Board is responsible for the construction, operation, and maintenance of canals, ditches, drains, levees, lakes, ponds, and other works for water management and control purposes within the District.
- **B.** § 298.22, Fla. Stat. (2024) grants to the Board the power, among other matters, to "acquire, construct, operate, maintain, use, purchase, sell, lease, convey, or transfer real or personal property."
- C. In April 2023, this Board received a request from Lex Kromhout to transfer approximately 1.17 acres of District land (Real Property) on which his driveway has been located for over seventy years.
- **D.** The Board has determined that Real Property is no longer necessary, used, useful, or appropriate for the location and operation by the Board for canal or other drainage facilities so long as the District receives an appropriate easement for access for the purpose of maintaining and improving any existing roads, ditches, canals or other works of the District located upon the conveyed property, and an easement for access over, upon and under the conveyed property to any utility lines, systems and installations and the right to connect thereto.
- **E.** In an open meeting of the Board held on August 20, 2024, the District Manager recommended that the Board approve the transfer of the Real Property to the Grantee.
- **F.** The best interests of the District will be served by (i) determining that transfer to the Grantee is in the best interest of the District and the public; (ii) approving and authorizing execution of the Quit-Claim Deed to the Grantee in the form attached to this Resolution; (iii) authorizing and directing the Board Officers, District Manager, District Engineer, attorneys, and

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other agents of the Board to do all things necessary to carry out the transactions contemplated by this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of the Delta Farms Water Control District, as follows:

- 1. <u>Declaration of Real Property as Unnecessary</u>. The Real Property is hereby declared to be unnecessary for the location and operation by the Board for canal or other drainage facilities so long as the District receives an appropriate easement for access for the purpose of maintaining and improving any existing roads, ditches, canals or other works of the District located upon the conveyed property, and an easement for access over, upon and under the conveyed property to any utility lines, systems and installations and the right to connect thereto.
- 2. <u>Determination that Transfer is in Best Interest of District and Public</u>. The Board hereby determines that transfer of the Real Property to the Grantee is in the best interest of the District and the public.
- **3.** Approval of and Authorization to Execute the Quit-Claim Deed. The Board hereby approves and authorizes execution of the Quit-Claim Deed (Deed) between the Board and the Grantee in substantially the form attached to this Resolution.
- 4. <u>Approval of Transfer of Real Property to Purchaser; Conditions</u>. The transfer the Real Property to the Grantee, including execution and delivery of a Deed conveying the Real Property to the Grantee, be, and it is hereby, approved, subject to the terms, conditions, and contingencies set forth in the Deed, including but not limited to reserving appropriate easements over the Real Property.
- 5. Authorization and Direction for Officers to Act. Members of the Board, the District Manager, officers, attorneys, and other agents of the Board are hereby authorized and directed to do all acts and things required of them by this Resolution for the full, punctual, and complete performance of the terms, covenants, and agreements contained herein or therein, and each member, officer, attorney, and agent of the Board is further authorized and directed to execute and deliver any and all papers and instruments and to cause to be done any and all acts and things necessary or proper for carrying out the transactions contemplated under this Resolution and the Deed including, but not limited to, approving modifications thereto, and to related documents, provided, however, that no such modification shall materially alter the nature or extent of this Resolution or the Deed.
- **6. Effective Date.** This Resolution shall become effective immediately upon its adoption.

# **PASSED AND DULY ADOPTED** at a regular meeting this $\underline{17}^{th}$ day of September, 2024.

| Attest:   | DELTA FARMS WATER CONTROL<br>DISTRICT       |
|-----------|---|
| Secretary | By: Print Name: Title: Board of Supervisors |

### ATTACHMENT TO APPROVING RESOLUTION

Quit-Claim Deed

#### **Instrument Prepared By:**

Steve L. Henderson, Esquire COLLINS BROWN BARKETT, CHARTERED 756 Beachland Boulevard Vero Beach, Florida 32963 (772) 231-4343

Space Above This Line For Recording Data

#### **QUIT-CLAIM DEED**

| THIS QUIT CLAIM DEED made this   | _day of          | , 2024, from <b>Delta Far</b>  | ms Water   |
|--|------------------|--------------------------------|------------|
| Contral District, an independent water con   | trol district or | ganized under the provisions o | of Chapter |
| 298, Florida Statutes, ("Grantor"), whose  | address is       |                                | , to       |
| Alexandra Kromhout, Trustee of the Alexa   | ander Kromho     | out Revocable Trust dated Dec  | ember 14   |
| 2009 ("Grantee"), whose address is   |                  | ·                              |            |
| For and in consideration of the sum of Ten & considerations to Grantor in hand paid by Grantor in hand by Grantor in hand paid by Grantor in hand by Grantor in han |                  |                                |            |

River County, Florida, further described as:

A PORTION OF LAND LYING IN SECTION 2, TOWNSHIP 33 SOUTH, RANGE 37

has granted, bargained and sold to Grantee and Grantee's heirs forever that certain land located in Indian

EAST, INDIAN RIVER COUNTY, FLORIDA, LYING NORTH OF STATE ROAD 60, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 2, TOWNSHIP 33 SOUTH, RANGE 37 EAST, RUN SOUTH 00°16'03" WEST, ALONG THE COMMON SECTION LINE OF SECTION 1 AND SECTION 2, TOWNSHIP 33 SOUTH, RANGE 37 EAST, INDIAN RIVER COUNTY, FLORIDA, A DISTANCE OF 2544.89 FEET TO THE INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION STATE ROAD 60 HIGHWAY, MAP RIGHT OF WAY SECTION 88060-2504 AS RECORDED IN PLAT BOOK 23, PAGE 83 OF THE PUBLIC RECORDS OF INDIAN RIVER COUNTY, FLORIDA; THENCE RUN NORTH 89°32'20" WEST ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 40.00 FEET; THENCE LEAVING SAID NORTH RIGHT OF WAY LINE RUN NORTH 01°10'05" EAST, A DISTANCE OF 2545.07 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 50,897.83 SQUARE FEET, 1.17 ACRES MORE OR LESS.

Grantor District reserves an easement for access for the purpose of maintaining and improving any existing roads, ditches, canals or other works of the District located upon the conveyed property; provided, however, that Grantor District shall have no obligation to maintain or make improvements. Additionally, Grantor District reserves for itself and property owners within the District an easement for access over, upon and under the conveyed property to any utility lines, systems and installations and the right to connect thereto.

Grantee is specifically conferred the power and authority (1) either to protect, conserve and to sell, or to lease, or to encumber, or otherwise manage and dispose of the real property herein described; and (2) all of the powers and authority which could be granted or conferred under the authorization and powers permitted to be conferred and granted pursuant to Chapter 689.073, Florida Statutes.

Subject to taxes for the year 2024 and subsequent years and easements and restrictions of record, if any; however, this reference shall not serve to reimpose same.

**TO HAVE AND TO HOLD** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first above-written.

| the presence of:                           |  |
|--|--|
| Print Name:Address:                        | Print Name: Timothy J. Dooley, President   |
| Print Name:Address:                        | Print Name: B. Frank Sakuma, Jr., Secretary  |
|  |  |
| STATE OF FLORIDA<br>COUNTY OF INDIAN RIVER |  |
| notarization this day of, 202              | efore me by means of $\square$ physical presence or $\square$ online 24, by Timothy J. Dooley, as President and B. Frank Sakuma, strict, an independent water control district organized under |
|  | s, who is personally known to me or has produced   |
| (Notarial Stamp)                           | NOTABY BUDI IC C C   |
|  | NOTARY PUBLIC, State ofPrint Named:  |
|  | My Commission Expires:   |

THE PREPARER OF THIS INSTRUMENT WAS NEITHER FURNISHED WITH, NOR REQUESTED TO REVIEW, AN ABSTRACT OF TITLE ON THE DESCRIBED PROPERTY AND

### THEREFORE EXPRESSES NO OPINION AS TO THE CONDITION OF TITLE.

#### **RESOLUTION NO. 2023-06**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE DELTA FARMS WATER CONTROL DISTRICT AUTHORIZING AND ADOPTING AN AMENDED FINAL FISCAL YEAR 2023/2024 BUDGET, PURSUANT TO CHAPTER 197, FLORIDA STATUTES; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the Board of Supervisors of the Delta Farms Water Control District (hereinafter the "District") is empowered to provide a funding source and to impose special assessments upon the properties within the District; and,

**WHEREAS**, the District has prepared for consideration and approval an amended final fiscal year 2022/2023 budget.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE DELTA FARMS WATER CONTROL DISTRICT, THAT:

**Section 1.** The Amended Operating Fund and Debt Service Fund Budget for Fiscal Year 2023/2024 attached hereto as Exhibit "A" is hereby approved and adopted.

<u>Section 2</u>. The Secretary/Assistant Secretary of the District is authorized to execute any and all necessary transmittals, certifications or other acknowledgements or writings, as necessary, to comply with the intent of this Resolution.

PASSED, ADOPTED and EFFECTIVE this 15<sup>th</sup> day of October, 2024.

| ATTEST:                       | DELTA FARMS<br>WATER CONTROL DISTRICT |  |  |
|-------------------------------|---------------------------------------|--|--|
|                               |                                       |  |  |
| By:                           | By:                                   |  |  |
| Secretary/Assistant Secretary | Chairperson/Vice Chairperson          |  |  |

# Delta Farms Water Control District

Amended Final Budget For Fiscal Year 2023/2024 October 1, 2023 - September 30, 2024

# AMENDED FINAL BUDGET DELTA FARMS WATER CONTROL DISTRICT FISCAL YEAR 2023/2024 OCTOBER 1, 2023 - SEPTEMBER 30, 2024

|   | FISCAI<br>2023<br>BUD | 2024     | AMENDED<br>FINAL<br>BUDGET | YEAR<br>TO DATE<br>ACTUAL |
|---|-----------------------|----------|----------------------------|---------------------------|
| REVENUES                                | 10/1/23 -             | 9/30/24  | 10/1/23 - 9/30/24          | 10/1/23 - 9/29/24         |
| O & M ASSESSMENTS                       |                       | 220,685  | 220,831                    | 220,831                   |
| OTHER REVENUES                          |                       | 0        | 0                          | 0                         |
| INTEREST INCOME - MONEY MARKET          |                       | 240      | 17,200                     | 17,103                    |
| INTEREST INCOME - PRIME                 |                       | 0        | 340                        | 335                       |
| INTEREST INCOME - FMIT                  |                       | 0        | 31,100                     | 31,013                    |
| TOTAL REVENUES                          | \$                    | 220,925  | \$ 269,471                 | \$ 269,282                |
| EXPENDITURES                            |                       |          |                            |                           |
| MAINTENANCE EXPENDITURES                |                       |          |                            |                           |
| AQUATIC WEED CONTROL                    |                       | 28,500   | 19,000                     | 12,908                    |
| CANAL MAINTENANCE                       |                       | 5,000    | 2,000                      | 0                         |
| FUEL                                    |                       | 62,500   | 64,500                     | 61,423                    |
| REPAIRS (PUMP)                          |                       | 20,000   | 46,000                     | 41,093                    |
| R/W MAINTENANCE (MOWING)                |                       | 25,000   | 32,000                     | 26,910                    |
| SUPPLIES                                |                       | 1,000    | 12,000                     | 10,686                    |
| WATER QUALITY TESTING                   |                       | 1,250    | 2,000                      | 1,403                     |
| TOTAL MAINTENANCE EXPENDITURES          | \$                    | 143,250  |                            | \$ 154,423                |
| ADMINISTRATIVE EXPENDITURES             |                       |          |                            |                           |
| AUDIT                                   |                       | 6,100    | 6,100                      | 6,100                     |
| ENGINEERING                             |                       | 18,000   | 19,200                     | 16,170                    |
| INSURANCE                               |                       | 13,200   | 16,222                     | 16,222                    |
| LEGAL                                   |                       | 3,500    | 2,000                      | 870                       |
| LEGAL ADVERTISING                       |                       | 1,500    | 1,500                      | 631                       |
| MANAGEMENT                              |                       | 24,000   | 24,000                     | 24,000                    |
| MISCELLANEOUS                           |                       | 2,000    | 500                        | 115                       |
| DUES & SUBSCRIPTIONS                    |                       | 0        | 175                        | 175                       |
| POSTAGE                                 |                       | 250      | 190                        | 176                       |
| OFFICE SUPPLIES                         |                       | 250      | 350                        | 327                       |
| RESERVES                                |                       | 13,434   | 6,717                      | 027                       |
| LOSS ON FMIT FUNDS                      |                       | 0        | 17,000                     | 11,214                    |
| BANK SERVICE CHARGES                    |                       | 0        | 300                        | 200                       |
| TOTAL ADMINISTRATIVE EXPENDITURES       | \$                    | 82,234   |                            | \$ 76,200                 |
|   | Ť                     | 02,201   | · ,,=• .                   |                           |
| TOTAL EXPENDITURES                      | \$                    | 225,484  | \$ 271,754                 | \$ 230,623                |
| REVENUES LESS EXPENDITURES              | \$                    | (4,559)  | \$ (2,283)                 | \$ 38,659                 |
| DEBT PAYMENTS                           |                       | 0        | 0                          | 0                         |
|   |                       |          |                            |                           |
| BALANCE                                 | \$                    | (4,559)  | \$ (2,283)                 | \$ 38,659                 |
| PROPERTY APPRAISER & TAX COLLECTOR FEES |                       | (4,414)  | (3,300)                    | (3,300)                   |
| DISCOUNTS FOR EARLY PAYMENTS            |                       | (8,827)  | (6,378)                    | (6,378)                   |
| EXCESS/ (SHORTFALL)                     | \$                    | (17,800) | \$ (11,961)                | \$ 28,981                 |
| CARRYOVER FROM PRIOR YEAR               |                       | 17,800   | 17,800                     | 0                         |
|   |                       |          |                            |                           |
| NET EXCESS/ (SHORTFALL)                 | \$                    | - (      | \$ 5,839                   | \$ 28,981                 |

| FUND BALANCE AS OF 9/30/23 | \$853,441      |
|----------------------------|----------------|
| FY 2023/2024 ACTIVITY      | \$<br>(11,961) |
| FUND BALANCE AS OF 9/30/24 | \$841,480      |

#### Notes

Carryover From Prior Year Of \$17,000 was used to reduce Fiscal Year 2023/2024 Assessments. \$25,470 Of Fund Balance To Be Used To Reduce 2024/2025 Assessments.

Inv. # P.O. #

# **Canady Services**

7205 21st St SW Vero Beach, FL 32968 Phone: 772-473-9602 canadyco@bellsouth.net

### **Invoice**

7/12/24

Delta Farms

Re: Mowing

Att: Tyler Spencer

144 hours of boom mowing performed at \$125.00 per hour. \$18,000.00 99 hours of batwing mowing performed at \$90.00 per hour. \$8,910.00

Sub Total: \$26,910.00

This price includes all labor, materials, and fees needed to complete this project.

Total: \$26,910.00

Thank You Very Much For Your Business!!

Payment due upon receipt.